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UTILITIES COMMISSION

ANNUAL REPORT

OF

Ray Elliott Aspen Creek Water Co,

NAME

10 S. Bear Lake Blud Garden City, NT 84028 ADDRESS

TO THE

IDAHO PUBLIC

UTILITIES COMMISSION

FOR THE

YEAR ENDED 2014

COMPANY INFORMATION

| 1 | Give full name of utility | Aspen Creek Water Company, Inc. | |
|----|---|--|--|
| | Telephone Area Code () | 435-946-3500 | |
| | E-mail address | <u>vista@bearlake.com</u> | |
| 2 | Date of Organization | 12/28/1999 | |
| 3 | Organized under the laws of the state of | Idaho | |
| 4 | Address of Principal Office (number & street) | 10 S. Bear Lake Blvd. | |
| 5 | P.O. Box (if applicable) | | |
| 6 | City | Garden City | |
| 7 | State | Utah | |
| 8 | Zip Code | 84028 | |
| 9 | Organization (proprietor, partnership, corp.) | Corporation | |
| 10 | Towns, Counties served | Fish Haven, Idaho | |
| | | | |
| | | | |
| | | | |
| 11 | Are there any affiliated companies? | Yes | |
| | If yes, attach a list with names, addresses & | descriptions. Explain any services | |
| | provided to the utility. | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| 12 | Contact Information | Name | Phone No. |
| 12 | Contact Information President (Owner) | Name A. Ray Elliott | Phone No. 435-946-3500 |
| 12 | | | |
| 12 | President (Owner) | A. Ray Elliott | 435-946-3500 |
| 12 | President (Owner) Vice President | A. Ray Elliott Norman Mecham | 435-946-3500 435-946-3500 |
| 12 | President (Owner) Vice President Secretary | A. Ray Elliott Norman Mecham Norman Mecham | 435-946-3500 435-946-3500 435-946-3500 |
| 12 | President (Owner) Vice President Secretary General Manager | A. Ray Elliott Norman Mecham Norman Mecham A. Ray Elliott | 435-946-3500 435-946-3500 435-946-3500 435-946-3500 |
| 12 | President (Owner) Vice President Secretary General Manager Complaints or Billing | A. Ray Elliott Norman Mecham Norman Mecham A. Ray Elliott Janie Sorochuk | 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 |
| 12 | President (Owner) Vice President Secretary General Manager Complaints or Billing Engineering | A. Ray Elliott Norman Mecham Norman Mecham A. Ray Elliott Janie Sorochuk A. Ray Elliott | 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 |
| | President (Owner) Vice President Secretary General Manager Complaints or Billing Engineering Emergency Service | A. Ray Elliott Norman Mecham Norman Mecham A. Ray Elliott Janie Sorochuk A. Ray Elliott A. Ray Elliott Janie Sorochuk | 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 |
| | President (Owner) Vice President Secretary General Manager Complaints or Billing Engineering Emergency Service Accounting | A. Ray Elliott Norman Mecham Norman Mecham A. Ray Elliott Janie Sorochuk A. Ray Elliott A. Ray Elliott Janie Sorochuk | 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 |
| | President (Owner) Vice President Secretary General Manager Complaints or Billing Engineering Emergency Service Accounting Were any water systems acquired during the ye | A. Ray Elliott Norman Mecham Norman Mecham A. Ray Elliott Janie Sorochuk A. Ray Elliott Janie Sorochuk Janie Sorochuk Janie Sorochuk Janie Sorochuk Janie Sorochuk No | 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 |
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| 13 | President (Owner) Vice President Secretary General Manager Complaints or Billing Engineering Emergency Service Accounting Were any water systems acquired during the year to the service area during the year? If yes, attach a list with names, addresses & provided to the utility. Where are the Company's books and records key Street Address | A. Ray Elliott Norman Mecham Norman Mecham A. Ray Elliott Janie Sorochuk A. Ray Elliott Janie Sorochuk A. Ray Elliott Janie Sorochuk Janie Sorochuk descriptions. Explain any services ept? 10 S. Bear Lake Blvd. | 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 435-946-3500 |

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| | | COMPANY INFO | RMATION (Cont | .) | |
|----|-----------|---|---------------|-------------|--------------------------|
| | | For the Year Ended | 12/31/2014 | | |
| | | | | | |
| 15 | Is the s | ystem operated or maintained under a | | | |
| | | service contract? | | No | |
| 16 | If yes: | With whom is the contract? | <u>n/a</u> | | |
| | | When does the contract expire? | <u>n/a</u> | | |
| | | What services and rates are included? | <u>n/a</u> | | |
| 17 | ls water | purchased for resale through the syster | n? | No | |
| 18 | If yes: | Name of Organization | <u>n/a</u> | | |
| | | Name of owner or operator | <u>n/a</u> | | |
| | | Mailing Address | <u>n/a</u> | | |
| | | City | <u>n/a</u> | | |
| | | State | <u>n/a</u> | | |
| | | Zip | <u>n/a</u> | | |
| | | | | Gallons/CCF | \$Amount |
| | | Water Purchased | | n/a | |
| 19 | Has any | v system(s) been disapproved by the | | | |
| | | Idaho Division of Environmental Quality | ? | No | |
| | lf yes, a | ttach full explanation | | | |
| 20 | Has the | Idaho Division of Environmental Quality | | | |
| | | recommended any improvements? | | Yes | |
| | lf yes, a | ttach full explanation | | | |
| 21 | Number | of Complaints received during year cond | cerning: | | |
| | | Quality of Service | | 0 | |
| | | High Bills | | 0 | |
| | | Disconnection | | 0 | |
| 22 | Number | of Customers involuntarily disconnected | I | 0 | |
| 23 | Date cus | stomers last received a copy of the Sum | mary | | |
| | | of Rules required by IDAPA 31.21.01.70 |)1? | 1-Apr-02 (| New Customers Receive at |
| | Attach a | a copy of the Summary | | | time of hookup) |
| 24 | Did sign | ificant additions or retirements from the | | | |
| | | Plant Accounts occur during the year? | | No | |
| | lf yes, a | ttach full explanation | | | |
| | and an u | updated system map | | | |

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| | | REVENUE & EXPENS | | | |
|----|---------|--|---------------|------------------|-----|
| | ACOT | For the Year Ended <u>12/31/201</u> | 4 | | |
| | ACCT | # DESCRIPTION 400 REVENUES | | | |
| 1 | 460 | Unmetered Water Revenue | 19670 | | |
| 2 | 461.1 | Metered Sales - Residential | | | |
| 3 | 461.2 | Metered Sales - Commercial, Industrial | | | |
| 4 | 462 | Fire Protection Revenue | | | |
| 5 | 464 | Other Water Sales Revenue | 3500 | | |
| 6 | 465 | Irrigation Sales Revenue | | | |
| 7 | 466 | Sales for Resale | | | |
| 8 | 400 | Total Revenue (Add Lines 1 - 7) (also enter result on Page 4, line 1) | | 23170 | |
| 9 | * DEQ | Fees Billed separately to customers | | Booked to Acct # | |
| 10 | ** Hook | up or Connection Fees Collected | 3500 | Booked to Acct # | 464 |
| 11 | ***Com | mission Approved Surcharges Collected | | Booked to Acct # | |
| | | | | | |
| | | 401 OPERATING EXPENSES | | | |
| 12 | 601.1-6 | Labor - Operation & Maintenance | | | |
| 13 | 601.7 | Labor - Customer Accounts | | | |
| 14 | 601.8 | Labor - Administrative & General | | | |
| 15 | 603 | Salaries, Officers & Directors | | | |
| 16 | 604 | Employee Pensions & Benefits | | | |
| 17 | 610 | Purchased Water | 1 | | |
| 18 | 615-16 | Purchased Power & Fuel for Power | 8328 | | |
| 19 | 618 | Chemicals | | | |
| 20 | 620.1-6 | Materials & Supplies - Operation & Maint. | 971 | | |
| 21 | 620.7-8 | Materials & Supplies - Administrative & General | | | |
| 22 | 631-34 | Contract Services - Professional | 4875 | | |
| 23 | 635 | Contract Services - Water Testing | | | |
| 24 | 636 | Contract Services - Other | | | |
| 25 | 641-42 | Rentals - Property & Equipment | | | |
| 26 | 650 | Transportation Expense | | | |
| 27 | 656-59 | Insurance | 1210 | | |
| 28 | 660 | Advertising | | | |
| 29 | 666 | Rate Case Expense (Amortization) | | | |
| 30 | 667 | Regulatory Comm. Exp. (Other except taxes) | | | |
| 31 | 670 | Bad Debt Expense | | | |
| 32 | 675 | Miscellaneous | 1149 | | |
| 33 | Total O | perating Expenses (Add lines 12 - 32, also enter on | Pg 4, line 2) | 16533 | |

REVENUE & EXPENSE DETAIL

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INCOME STATEMENT

| | ACCT | For Year Ended <u>12/31/2014</u> | |
|----------|--------|---|---|
| 1 | ACCT | # DESCRIPTION Revenue (From Page 3, line 8) | 23170 |
| 2 | | Operating Expenses (From Page 3, line 33) 1653 | |
| 2 | 403 | Depreciation Expenses (From Page 3, line 33) | |
| | | | |
| 4 | 406 | Amortization, Utility Plant Aquisition Adj. | |
| 5 | 407 | Amortization Exp Other | |
| 6 | 408.10 | <u> </u> | |
| 7 | 408.11 | | <u>:1</u> |
| 8 | | Payroll Taxes | |
| 9A | 408.13 | Other Taxes (list) DEQ Fees | _ |
| 9B | | | _ |
| 9C | | | _ |
| 9D 10 | 409 10 | Federal Income Taxes | 13 |
| 11 | | State Income Taxes 18 | |
| 12 | | Provision for Deferred Income Tax - Federal | |
| 13 | | Provision for Deferred Income Tax - State | — |
| 14 | 411 | Provision for Deferred Utility Income Tax Credits | |
| 15 | 412 | Investment Tax Credits - Utility | _ |
| 16 | 712 | Total Expenses from operations before interest (add lines 2-15) | 17329 |
| 17 | 413 | Income From Utility Plant Leased to Others | 17323 |
| 18 | 414 | Gains (Losses) From Disposition of Utility Plant | |
| 19 | 414 | Net Operating Income (Add lines 1, 17 &18 less line 16) | 5841 |
| 20 | 415 | Revenues, Merchandizing Jobbing and Contract Work | |
| 20 | 416 | Expenses, Merchandizing, Jobbing & Contracts | |
| 22 | 419 | Interest & Dividend Income | |
| 23 | 420 | Allowance for Funds used During Construction | |
| 23 | 421 | Miscellaneous Non-Utility Income | |
| 25 | 426 | Miscellaneous Non-Utility Expense | |
| 26 | 408.20 | Other Taxes, Non-Utility Operations | |
| 20 | | Income Taxes, Non-Utility Operations | |
| 28 | 403-20 | Net Non-Utility Income (Add lines 20,22,23 & 24 less lines 21,25,26, & 27 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| 20 29 | | Gross Income (add lines 19 & 28) | |
| 29 30 | 427.3 | | 5841_ |
| 30 31 | 427.5 | Interest Exp. on Long-Term Debt Other Interest Charges | |
| 32 | 721.0 | NET INCOME (Line 29 less lines 30 & 31) (Also Enter on Pg 9, Line 2) | |
| 52 | | ALT MOONE (Line 23 less lines 30 & 31) (Also Enter on Fy 9, Line 2) | 5841 |

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ACCOUNT 101 PLANT IN SERVICE DETAIL

For Year Ended <u>12/31/2014</u>

| | SUB ACCT # | # DESCRIPTION | Balance Beginning of Year | Added During Year | Removed During Year | Balance End of Year |
|----|---------------|--|---------------------------------|-------------------------|---------------------------|---------------------------|
| 1 | 301 | Organization | | | | |
| 2 | 302 | Franchises and Consents | | | | |
| 3 | 303 | Land & Land Rights | 10000 | | | 10000 |
| 4 | 304 | Structures and Improvements | 14500 | | | 14500 |
| 5 | 305 | Collecting & Impounding Reservoirs | 90000 | | | 90000 |
| 6 | 306 | Lake, River & Other Intakes | | | | |
| 7 | 307 | Wells | 143380 | | | 143380 |
| 8 | 308 | Infiltration Galleries & Tunnels | | | | |
| 9 | 309 | Supply Mains | | | | |
| 10 | 310 | Power Generation Equipment | | | | |
| 11 | 311 | Power Pumping Equipment | 40051 | | | 40051 |
| 12 | 320 | Purification Systems | | | | |
| 13 | 330 | Distribution Reservoirs & Standpipes _ | | | | |
| 14 | 331 | Trans. & Distrib. Mains & Accessories | 79650 | | | 79650 |
| 15 | 333 | Services _ | | | | |
| 16 | 334 | Meters and Meter Installations | 1500 | | | 1500 |
| 17 | 335 | Hydrants _ | 14500 | | | 14500 |
| 18 | 336 | Backflow Prevention Devices | | | | |
| 19 | 339 | Other Plant & Misc. Equipment | | | | |
| 20 | 340 | Office Furniture and Equipment | | | | |
| 21 | 341 | Transportation Equipment | | | | |
| 22 | 342 | Stores Equipment | | | | |
| 23 | 343 | Tools, Shop and Garage Equipment | | | | |
| 24 | 344 | Laboratory Equipment | | | | |
| 25 | 345 | Power Operated Equipment | | | | |
| 26 | 346 | Communications Equipment | | | | |
| 27 | 347 | Miscellaneous Equipment | | | | |
| 28 | 348 | Other Tangible Property | | e. | | |
| 29 | | TOTAL PLANT IN SERVICE (Add lines 1 - 28) | 393581 Enter beg | inning & end of | /ear totals on Pg 7 | 393581 |

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ACCUMULATED DEPRECIATION ACCOUNT 108.1 DETAIL

For Year Ended 12/31/2014

| | SUB ACCT # | # DESCRIPTION | Depreciation Rate % | Balance Beginning of Year | Balance End of Year | Increase or (Decrease) |
|----|---------------|---------------------------------------|---------------------------|---------------------------------|---------------------------|------------------------------|
| 1 | 304 | Structures and Improvements | 5 | 8975 | 9700 | 725 |
| 2 | 305 | Collecting & Impounding Reservoirs | 5 | 58500 | 63000 | 4500 |
| 3 | 306 | Lake, River & Other Intakes | | | | |
| 4 | 307 | Wells | 5 | 60480 | 66120 | 5640 |
| 5 | 308 | Infiltration Galleries & Tunnels | | | | |
| 6 | 309 | Supply Mains | | | | |
| 7 | 310 | Power Generation Equipment | | | | |
| 8 | 311 | Power Pumping Equipment | 10 | 39137 | 39745 | 608 |
| 9 | 320 | Purification Systems | | | | |
| 10 | 330 | Distribution Reservoirs & Standpipes | | | | |
| 11 | 331 | Trans. & Distrib. Mains & Accessories | 5 | 47718 | 51700 | 3982 |
| 12 | 333 | Services | | | | |
| 13 | 334 | Meters and Meter Installations | 10 | 1500 | 1500 | |
| 14 | 335 | Hydrants | 5 | 9425 | 10150 | 725 |
| 15 | 336 | Backflow Prevention Devices | | | | |
| 16 | 339 | Other Plant & Misc. Equipment | | | | |
| 17 | 340 | Office Furniture and Equipment | | | | |
| 18 | 341 | Transportation Equipment | | | | |
| 19 | 342 | Stores Equipment | | | | |
| 20 | 343 | Tools, Shop and Garage Equipment | | | | |
| 21 | 344 | Laboratory Equipment | | | | |
| 22 | 345 | Power Operated Equipment | | | | |
| 23 | 346 | Communications Equipment | | | | |
| 24 | 347 | Miscellaneous Equipment | | | | |
| 25 | 348 | Other Tangible Property | | | | |
| 26 | | TOTALS (Add Lines 1 - 25) | | 225735 | 241915 | 16180 |

Enter beginning & end of year totals on Pg 7, Line 7

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BALANCE SHEET

For Year Ended 12/31/2014

| | | ASSETS | Balance Beginning | Balance End of | Increase or |
|----|-------|--|----------------------|-------------------|----------------|
| | ACCT | # DESCRIPTION | of Year | Year | (Decrease) |
| 1 | 101 | Utility Plant in Service (From Pg 5, Line 2 | 9)393581 | 393581 | 0 |
| 2 | 102 | Utility Plant Leased to Others | | | |
| 3 | 103 | Plant Held for Future Use | | | |
| 4 | 105 | Construction Work in Progress | | | |
| 5 | 114 | Utility Plant Aquisition Adjustment | | | |
| 6 | | Subtotal (Add Lines 1 - 5) | 393581 | 393581 | 0 |
| 7 | 108.1 | Accumulated Depreciation (From Pg 6, Li | ne 26) -225735 | -241915 | -16180 |
| 8 | 108.2 | Accum. Depr Utility Plant Lease to Othe | ers | | |
| 9 | 108.3 | Accum. Depr Property Held for Future L | Jse | | |
| 10 | 110.1 | Accum. Amort Utility Plant in Service | | | |
| 11 | 110.2 | Accum. Amort Utility Plant Lease to Oth | ers | | |
| 12 | 115 | Accumulated Amortization - Aquisition Ad | | | |
| 13 | | Net Utility Plant (Line 6 less lines 7 - 12) | 167846 | 151666 | -16180 |
| 14 | 123 | Investment in Subsidiaries | | | |
| 15 | 125 | Other Investments | | | |
| 16 | | Total Investments (Add lines 14 & 15) | | | |
| 17 | 131 | Cash | 7489 | 4505 | -2984 |
| 18 | 135 | Short Term Investments | | | |
| 19 | 141 | Accts/Notes Receivable - Customers | 4035 | 3410 | -625 |
| 20 | 142 | Other Receivables | 13796 | 23246 | 9450 |
| 21 | 145 | Receivables from Associated Companies | | | |
| 22 | 151 | Materials & Supplies Inventory | | | |
| 23 | 162 | Prepaid Expenses | | | |
| 24 | 173 | Unbilled (Accrued) Utility Revenue | | | |
| 25 | 143 | Provision for Uncollectable Accounts | | | |
| 26 | | Total Current (Add lines 17 -24 less line 2 | 5) 25320 | 31161 | 5841 |
| 27 | 181 | Unamortized Debt Discount & Expense | | | |
| 28 | 183 | Preliminary Survey & Investigation Charge | es | | |
| 29 | 184 | Deferred Rate Case Expenses | | | |
| 30 | 186 | Other Deferred Charges (E | Scrow) 0 | 0 | 0 |
| 31 | | Total Assets (Add lines 13, 16 & 26 - 30 | 193166 | 182827 | -10339 |

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BALANCE SHEET

For Year Ended 12/31/2014

| | | LIABILITIES & CAPITAL | Balance | Balance | Increase |
|----|--------|--|----------------------|----------------|------------------|
| | ACCT # | # DESCRIPTION | Beginning of Year | End of Year | or (Decrease) |
| 1 | 201-3 | Common Stock | 3000 | 3000 | 0 |
| 2 | 204-6 | Preferred Stock | | | |
| 3 | 207-13 | Miscellaneous Capital Accounts | 1559 | 1559 | 0 |
| 4 | 214 | Appropriated Retained Earnings | | | |
| 5 | 215 | Unappropriated Retained Earnings | 20761 | 26602 | 5841 |
| 6 | 216 | Reacquired Capital Stock | | | |
| 7 | 218 | Proprietary Capital | | | |
| 8 | | Total Equity Capital (Add Lines 1-5+7 less line 6) | 25320 | 31161 | 5841 |
| 9 | 221-2 | Bonds | | | |
| 10 | 223 | Advances from Associated Companies | | | |
| 11 | 224 | Other Long - Term Debt | | | |
| 12 | 231 | Accounts Payable | | | |
| 13 | 232 | Notes Payable | | | |
| 14 | 233 | Accounts Payable - Associated Companies | | | |
| 15 | 235 | Customer Deposits (Refundable) | | | |
| 16 | 236.11 | Accrued Other Taxes Payable | | | |
| 17 | 236.12 | Accrued Income Taxes Payable | | | |
| 18 | 236.2 | Accrued Taxes - Non-Utility | | | |
| 19 | 237-40 | Accrued Debt, Interest & Dividends Payable | | | |
| 20 | 241 | Misc. Current & Accrued Liabilities | | | |
| 21 | 251 | Unamortized Debt Premium | | | |
| 22 | 252 | Advances for Construction | | | |
| 23 | 253 | Other Deferred Liabilities | | | |
| 24 | 255.1 | Accumulated Investment Tax Credits - Utility | | | |
| 25 | 255.2 | Accum. Investment Tax Credits - Non-Utility | | | |
| 26 | 261-5 | Operating Reserves | | | |
| 27 | 271 | Contributions in Aid of Construction | 393581 | 393581 | 0 |
| 28 | 272 | Accum. Amort. of Contrib. in Aid of Const. ** | -225735 | -241915 | -16180 |
| 29 | 281-3 | Accumulated Deferred Income Taxes | | | |
| 30 | | Total Liabilities (Add lines 9 - 29 | 167846 | 151666 | -16180 |
| 31 | TOTAL | LIAB & CAPITAL (Add lines 8 & 30) | 193166 | 182827 | -10339 |
| | | ** Only if Commission Approved | | | |

STATEMENT OF RETAINED EARNINGS

For Year Ended 12/31/2014

| 1 | Retained Earnings Balance @ Beginning of Year | 25320 |
|---|--|-------|
| 2 | Amount Added from Current Year Income (From Pg 4, Line 32) | 5841 |
| 3 | Other Credits to Account | |
| 4 | Dividends Paid or Appropriated | |
| 5 | Other Distributions of Retained Earnings | |
| 6 | Retained Earnings Balance @ End of Year | 31161 |

CAPITAL STOCK DETAIL

| | | | No. Shares | No. Shares | Dividends | 3 |
|---|-------------------------------------|---|------------|-------------|-----------|---|
| 7 | Description (Class, Par Value etc.) | | Authorized | Outstanding | Paid | |
| | Common Stock \$1 Par Value | | 50000 | 3000 | | 0 |
| | | | | | | |
| | | | | | | |
| | | - | | | | |
| | | - | | | | |
| | | - | | | | |

DETAIL OF LONG-TERM DEBT

| | | Interest | Year-end | Interest | Interest |
|---|-------------|----------|----------|----------|----------|
| 8 | Description | Rate | Balance | Paid | Accrued |
| | N/A | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

SYSTEM ENGINEERING DATA

For Year Ended <u>12/31/2014</u>

Provide an updated system map if significant changes have been made to the system during the year. 1

Water Supply 2

| Water Supply: Pump Designation or location | Rated Capacity (gpm) | Type of Treatment: (None, Chlorine Fluoride Filter etc.) | Annual Production (000's Gal.) | Water Supply Source (Well, Spring, Surface Wtr) |
|---|----------------------------|--|--------------------------------------|---|
| Dempster Y-750 Aspen Creek | 300 | Chlorine | 12868 | Well |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

3 System Storage:

| Storage Designation or Location | Total Capacity 000's Gal. | Usable Capacity 000's Gal. | Type of Reservoir (Elevated,Pres- urized, Boosted) | Construction (Wood, Steel Concrete) |
|---------------------------------|------------------------------------|-------------------------------------|---|---|
| Storage Tank- Aspen Creek | 115 | 100 | Elevated | Concrete |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

(Duplicate form and attach if necessary. Asterisk facilities added this year.)

SYSTEM ENGINEERING DATA

| CO | ntin | ued | ۱ ۱ |
|-----|------|-----|--------|
| (00 | | aca | , |

For Year Ended <u>12/31/2014</u>

4 Pump information for ALL system pumps, including wells and boosters.

| Designation or Location & Type of Pump** | Horse Power | Rated Capacity (gpm) | Discharge Pressure (psi) | Energy Used This Year |
|---|----------------|----------------------------|--------------------------------|-----------------------------|
| Dempster Y-750 Aspen Creek | 40 | 300 | 140 | 25245 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

** Submit pump curves unless previously provided or unavailable. Asterisk facilities added this year. Attach additional sheets if inadequate space is available on this page.

| 5 | If Wells are metered: What was the total amount pumped this year? | 12,868,291 |
|----|--|------------|
| | What was the total amount pumped during peak month? | 2,391,986 |
| | What was the total amount pumped on the peak day? | 83,867 |
| 6 | If customers are metered, what was the total amount sold in peak month? | N/A |
| 7 | Was your system designed to supply fire flows? | Yes |
| | If Yes: What is current system rating? | 1000 GPM |
| 8 | How many times were meters read this year? | 1 |
| | During which months? | July |
| 9 | How many additional customers could be served with no system improvements except a service line and meter? | 63 |
| | How many of those potential additions are vacant lots? | 63 |
| 10 | Are backbone plant additions anticipated during the coming year? If Yes, attach an explanation of projects and anticipated costs! | Yes |
| 11 | In what year do you anticipate that the system capacity (supply, storage or distribution) will have to be expanded? | 2017_ |

SYSTEM ENGINEERING DATA

(continued)

For Year Ended 12/31/2014

FEET OF MAINS

| 1 | Pipe Size | In Use Beginning Of Year | Installed During Year | Abandoned During Year | In Use End of Year |
|---|--------------|--------------------------------|-----------------------------|-----------------------------|--------------------------|
| | 6" | 12600 | | | 12600 |
| | 2" | 700 | | | 700 |
| | 8" | 5250 | | | 5250 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CUSTOMER STATISTICS

| | | Number of Customers Thousands of | | isands of Gallons | Gallons Sold | |
|----|--------------------------------|----------------------------------|------|-------------------|--------------|--|
| | | This | Last | This | Last | |
| | | Year | Year | Year | Year | |
| 2 | Metered: | | | | | |
| 2A | Residential | 42 | 41 | 12868 | 12255 | |
| 2B | Commercial | | | | | |
| 2C | Industrial | | | | | |
| 3 | Flat Rate: | | | | | |
| ЗA | Residential | | | | | |
| 3B | Commercial | | | | | |
| 3C | Industrial | | | | | |
| 4 | Private Fire Protection | | | | | |
| 5 | Public Fire Protection | | | | | |
| 6 | Street Sprinkling | | | | | |
| 7 | Municipal, Other | | | | | |
| 8 | Other Water Utilities | | | | | |
| | TOTALS (Add lines 2 through 8) | 42 | 41 | 12868 | 12255 | |

CERTIFICATE

State of Idaho SS County of

I, the undersigned Ray Elliott and , of the Aspen Creek Water Co on our oath do severally say that the foregoing report has been prepared under our direction, from the original books, papers and records of said utility; that we have carefully examined same, and declare the same to be a correct statement of the business and affairs of said utility for the period covered by the report in respect to each and every matter and thing therin set forth, to the best of our knowledge, information and belief.

(Chief Officer)

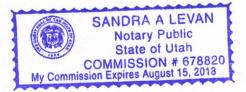
(Officer in Charge of Accounts)

Subscribed and Sworn to Before Me

this 28 day of January

<u>Jandra a Levan</u> NOTARY PUBLIC My Commission Expires <u>8/15/2018</u>

gdk/excel/inelson/anulrpts/wtrannualrpt



Aspen Creek Water, Co. Attachment to Annual Report

Line 11: Affiliated Companies

Executive Recreational PropertiesManagement company that provides10 S. Bear Lake Blvd.accounting and management services.Garden City, Utah 84028accounting and management services.

Lake Vista Properties, LLC 10 S. Bear Lake Blvd. Garden City, Utah 84028 Land Developer who is responsible for Developing the land that the Water Company will service.

Line 20: Recommended Improvements by Division of Environmental Quality

Recommendation was made that a 2^{nd} Well be drilled and added to the water system because of expansion of the subdivision. The Well has been drilled and was completed in February 2007. No other recommendations have been made at this time.

System Engineering Data- Line 10: Back Bone Plant Additions

A pump house for the new well is expected to be completed in 2015 at an estimated cost of \$15,000. A backup generator and auto switch is also expected to be completed in 2015 at a cost of \$30,000. These costs will be provided by the developer.

FAX N. : 4359463515

27 2023 10:39HT P:

SUMMARY OF RULES AND REGULATIONS OF THE IDAHO PUBLIC UTILITIES COMMISSION GOVERNING CUSTOMER RELATIONS OF NATURAL GAS, ELECTRIC AND WATER PUBLIC UTULITIES UNDER THE JURISDICTION OF THE IDAHO PUBLIC UTILITIES COMMISSION

A utility may terminate service to a customer without his/her permission after adequate notice for the following reasons:

- A) Non-peyment of delinquent bills.
- B) Failure to abide by the terms of payment arrangement.
- C) Micrepresentation of identity

FROM : MOKE

- D) Unanthorized diversion or use of the utility
- E) Non-sufficient funds check.

Actions customer mey take to syoid termination:

- A) Pay in full or make peyment arrangements with the utility company.
- B) A physicians certificate stating the tristence of a metical anargancy.
- C) An informal of formal complaint concerning the terminetion may be filed with the utility:

Aspen Creek Weter Go. 10 South Bear Lake Blvd, Garden City, Utah 84028 (435) 946-3500

Or if you are unable to contact the utility company you may file with the Idaho Public Utilities Commission, P.O. Box 83720, Boise, Idaho 83720 or cell 1-800-432-0369.

Complete set of outstomer Rules & Regulations on file with ASPEN CREEK WATER CO. and the ldabo Public Utilities Commission. Aspen Creek Water Co. Asset Listing and Depreciation

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| Asset Listing and Depreciation 12-31-14 | Date | <u>Life</u> | <u>Cost</u> | 12/31/2013 <u>Accm Dep</u> | C/Y <u>Deprec</u> | 12/31/2014 <u>Accm Dep</u> |
|---|----------------------|-------------|----------------|-------------------------------|----------------------|-------------------------------|
| Land | | | 10000 | 0 | 0 | 0 |
| <u>Hydrants</u> 2001 Additions | 1/1/2001 | 20 | 14500 | 9425 | 725 | 10150 |
| 2001 Additions | 1/1/2001 | 20 | 14000 | 0120 | /20 | |
| Total Hydrants | | | 14500 | 9425 | 725 | 10150 |
| Structures & Improvements | 1/1/2001 | 20 | 10000 | 6500 | 500 | 7000 |
| 2001 Additions 2003 Pumphouse, stairs, doors | 1/1/2001 1/1/2003 | 20 20 | 4500 | 2475 | 225 | 2700 |
| Total Structures & Improv | | | 14500 | 8975 | 725 | 9700 |
| Resevoirs & Standpipes | | | | 50500 | 4500 | 62000 |
| 2001 Additions | 1/1/2001 | 20 | 90000 | 58500 | 4500 | 63000 |
| Total Resevoirs & Standpipes | | | 90000 | 58500 | 4500 | 63000 |
| Power Pumping Equip | 1/1/2001 | 10 | 18500 | 18500 | | 18500 |
| 2001 Additions 2007 Additions | 6/1/2007 | 7 | 17293 | | | 17293 |
| 2008 Additions | 7/1/2008 | 7 | 4258 | | 608 | 3952 |
| Total Pumping Equipment | | | 40051 | 39137 | 608 | 39745 |
| Meters & Meter Installations | | | | | | |
| 2001 Additions | 1/1/2001 | 10 | 1500 | 1500 | | 1500 |
| Total Meters & Meter Install. | | | 1500 | 1500 | 0 | 1500 |
| Transportation & Distribution Mains | | | | 00400 | 0700 | 20050 |
| 2001 Additions | 1/1/2001 | 20 | 55650 15000 | | 2782 750 | 38950 8250 |
| 2004 Additions | 1/1/2004 1/1/2005 | 20 20 | 9000 | | 450 | 4500 |
| 2005 Additions | 1/1/2005 | 20 | | | | |
| Total Transportation & Dist. Mains | | | 79650 | 47718 | 3982 | 51700 |
| <u>Wells</u> 2001 Additions | 1/1/2005 | 20 | 70000 | | 3500 | 49000 |
| 2007 Additions | 6/1/2007 | 20 | 73380 | 14980 | 2140 | 17120 |
| Total Well | | | 143380 | 60480 | 5640 | 66120 |
| Totals | | | 393581 | 225735 | 16180 | 241915 |